

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo

HILTON HEAD HAULING JUNK & MOVING
DBA - COLLEGE HUNKS HAULING
JUNK & MOVING

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2017-319-I

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: John Brown

Telephone: 757 879 7071

Address: 227 Hampton Lake Dr
Bluffton, SC 29910

Fax: 843 757-7071

Other:

Email: John.Brown@CHHJ.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- ☐ Application - Class A/A Restricted
- ☐ Application - Class C Taxi
- ☐ Application - Class C Charter
- ☐ Application - Class C Charter Bus
- ☐ Application - Class C Non-Emergency
- ☐ Application - Class C Stretcher Van
- ☒ Application - Class E Household Goods
- ☐ Application - Class E Hazardous Waste
- ☐ Application
- ☐ Request for Extension to Comply with Order
- ☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded
- ☐ Request for Cancellation of Certificate
- ☐ Request for Suspension
- ☐ Request for Reinstatement

- ☐ Request for Name Change on Certificate
- ☐ Request to Amend Scope of Authority
- ☐ Request to Amend Tariff (rate increase, etc.)
- ☐ Request to Amend Passenger Limit
- ☐ Request
- ☐ Exhibit
- ☐ Late-Filed Exhibit
- ☐ Letter
- ☐ Proposed Order
- ☐ Publisher's Affidavit
- ☐ Reservation Letter
- ☐ Response
- ☐ Return to Petition
- ☐ Other:

RECEIVED
JAN 16 2018
PSC SC
CLERK'S OFFICE

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210

Phone: (803) 896-5100 FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF
MOTOR VEHICLE CARRIER

Select Class: (Check one)

Date: 10/6/2017

- ☒ E (HHG) - Household Goods
☐ E (HAZ) - Hazardous Material

IMPORTANT! If application is to amend scope of authority, a current annual report must be on file with the Commission before application will be accepted. If application is for a NEW CERTIFICATE, do not submit annual report.

Check one:

- ☒ New Application
☐ Amended Scope of Authority

Current Scope:
(list counties)

Amended Scope:
(list counties)

HAMPTON, JASPER AND BEAUFORT COUNTIES

1. HILTON HEAD HAULING, JUNK AND MOVING LLC DBA - COLLEGE HUNKS HAULING
Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

227 HAMPTON LAKE DR BLUFFTON, SC 29910
Street Address of Applicant

SAME AS STREET ADDRESS

Mailing Address of Applicant (if different from street address)

757 879 7071

Phone

843 757 7071

FAX

John.Brown@CHHS.com

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☐ Individual Owner/Sole Proprietorship
- ☐ Partnership - List names and address of all person having an interest in the business.
- ☒ Corporation - List names and addresses of two principal officers.

John Brown, 227 Hampton Lake Dr Bluffton, SC 29910

Saudatt Muhammad, 227 Hampton Lake Dr, Bluffton, SC 29910

4. Is applicant certified to provide intrastate transportation of household goods in another state: (Check one.)

- ☐ Yes ☒ No

If yes, attach a letter from the regulatory agency in the state(s) stating applicant is in compliance with the rules and regulations of said state agency.

5. Has applicant been convicted of operating with no intrastate household goods authority or failure to abide by the rules and regulations pertaining to the intrastate transportation of household goods in this state or any other state? (Check one.)

- ☐ Yes ☒ No

If yes, list dates and nature of convictions below.

6. Has applicant ever had a certificate authorizing the transportation of household goods revoked in this state or any other state? (Check one.)

- ☐ Yes ☒ No

If yes, list dates and nature of revocations below.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

<u>Assets:</u>		<u>Liabilities:</u>	
Value of Real Estate	<input type="text" value="0"/>	Mortgage/Loan on Real Estate	<input type="text" value="0"/>
Value of Motor Vehicles	<input type="text" value="0"/>	Loans Owed on Motor Vehicles	<input type="text" value="1,129.00"/>
Cash on Hand	<input type="text" value="0"/>	Business/Other Loans Owed	<input type="text" value="0"/>
Cash in Bank	<input type="text" value="150,000"/>	Other Liabilities or Debts	<input type="text" value="0"/>
Value of Other Assets and Equipment	<input type="text" value="0"/>	Total Liabilities	<input type="text" value="1,129.00"/>
Total Assets	<input type="text" value="150,000"/>		

INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

SEE ATTACHED

COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)

- ☒ Household Goods, as defined in R103-210(1)
☐ Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- | | | | | |
|--|---------------------------------------|---|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> Abbeville | <input type="checkbox"/> Cherokee | <input type="checkbox"/> Florence | <input type="checkbox"/> Lee | <input type="checkbox"/> Saluda |
| <input type="checkbox"/> Aiken | <input type="checkbox"/> Chester | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington | <input type="checkbox"/> Spartanburg |
| <input type="checkbox"/> Allendale | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion | <input type="checkbox"/> Sumter |
| <input type="checkbox"/> Anderson | <input type="checkbox"/> Clarendon | <input type="checkbox"/> Greenwood | <input type="checkbox"/> Marlboro | <input type="checkbox"/> Union |
| <input type="checkbox"/> Bamberg | <input type="checkbox"/> Colleton | <input checked="" type="checkbox"/> Hampton | <input type="checkbox"/> McCormick | <input type="checkbox"/> Williamsburg |
| <input type="checkbox"/> Barnwell | <input type="checkbox"/> Darlington | <input type="checkbox"/> Horry | <input type="checkbox"/> Newberry | <input type="checkbox"/> York |
| <input checked="" type="checkbox"/> Beaufort | <input type="checkbox"/> Dillon | <input checked="" type="checkbox"/> Jasper | <input type="checkbox"/> Oconee | |
| <input type="checkbox"/> Berkeley | <input type="checkbox"/> Dorchester | <input type="checkbox"/> Kershaw | <input type="checkbox"/> Orangeburg | <input type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun | <input type="checkbox"/> Edgefield | <input type="checkbox"/> Lancaster | <input type="checkbox"/> Pickens | |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield | <input type="checkbox"/> Laurens | <input type="checkbox"/> Richland | |

☒ 0006/0032

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

Hilton Head Hauling Junk & Moving LLC DBA College Hunks Hauling Junk & Moving
Name of Applicant

229 Hampton Lake Dr, Bluffton, SC 29910

Address of Applicant

Amount of Premium:

Limits Quoted: (See Below)

Liability Insurance \$ 7,112

Limits @ 1,000,000

Cargo Insurance \$ 750

Limits @ 50,000

* Attach Certificate of Insurance if available.

PROGRESSIVE COMMERCIAL / RLI
Name of Insurance Company

PO Box 94903, Cleveland, OH 44101, RLI Insurance Co Dept
Home Office Address of Company

PO Box 844122
KANSAS CITY, MO 64184

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

* Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule of minimum limits for Household Goods carriers are listed below:

Vehicle liability for vehicles less than 10,000 lbs. GVWR	\$ 500,000
Vehicle liability for vehicles 10,000 lbs. or more GVWR	\$ 750,000
Cargo - For loss of or damage to property carried on any one motor vehicle	\$ 2,500
For loss of or damage to or aggregate of losses or damages of or to property occurring at any one time and place	\$ 5,000

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

Hi How HEAD Hauling Junk & Moving LLC DBA College Haulers Hauling Junk & Moving
Name

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

☐ Yes ☒ No ☐ Pending (Submit when received.)

If Yes, indicate rating below and provide copy.

☐ Satisfactory ☐ Conditional ☐ Unsatisfactory

2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?

☐ Yes ☒ No

3. Are there currently any outstanding judgment(s) against the Applicant?

☐ Yes ☒ No

If "Yes", list judgments here:

4. Is Applicant familiar with all statutes and regulations, including safety regulations and workers' compensation laws that govern for-hire motor carrier operations in South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes ☐ No

5. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? (The Insurance Quote on Page 6 must be completed, listing current insurance premiums.)

☒ Yes ☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 EXECUTIVE CENTER DRIVE, SUITE 100
COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

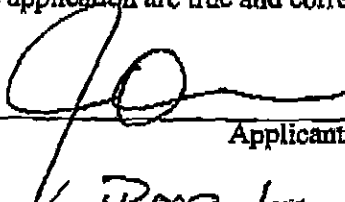
Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.gov to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant believes that there is a need for its company's services in the proposed service area.

The Applicant understands that this completed Application serves as prefilled testimony for the Applicant for hearing purposes.

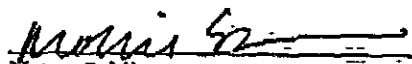
The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.


Applicant's Signature

PRESIDENT
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA)
COUNTY OF Beaufort)

SWORN TO BEFORE ME
This 6th day of October, 2017


Notary Public

Commission Expires 8-12-2023



Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

Hilton Head Hauling Junk & Moving LLC DBA College Hauling Junk & Moving
Applicant's Name

Safety Certification

If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and if familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
2. Can produce a copy of the FMCSR and the HM regulations;
3. Has in place a driver safety/orientation program;
4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392, 395 and 396);
6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

☐ Yes ☐ Not Applicable

Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

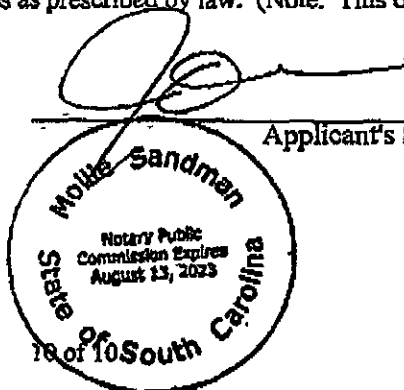
☒ Yes ☐ Not Applicable

I, John Brown, verify under penalty of perjury under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. Further, I certify that I am qualified and authorized to file this application. I know that willful misstatements or omissions of material fact constitute criminal violations punishable by imprisonment and fines as prescribed by law. (Note: This oath embraces all schedules and supplemental filings to this application).

SWORN TO BEFORE ME
This 6th day of October, 2017

Maria G
Notary Public

Commission Expires 8-13-2023



Applicant's Signature

Print Application

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

HILTON HEAD HAULING JUNK AND MOVING LLC,
a limited liability company duly organized under the laws of the State of South Carolina on September 20th, 2017, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 6th day
of October, 2017.

Mark Hammond
Mark Hammond, Secretary of State

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Filing ID: 170920-1414322

Filing Date: 09/20/2017

Oct 08 2017
REFERENCE ID: 1710052208033

Mark Hammond
Secretary of State

STATE OF SOUTH CAROLINA
SECRETARY OF STATE

ARTICLES OF ORGANIZATION
Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

1. The name of the limited liability company (Company ending must be included in name)

College Hunks LLC

Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "LLC", "L.L.C.", "L.C.", "LC", or "Ltd. Co."

2. The address of the initial designated office of the limited liability company in South Carolina is
227 Hampton Lake Dr

(Street Address)

Bluffton, South Carolina 29910

(City, State, Zip Code)

3. The initial agent for service of process is

Princess Design Inc

(Name)

(Signature of Agent)

And the street address in South Carolina for this initial agent for service of process is:

227 Hampton Lake Dr

(Street Address)

Bluffton

(City)

South Carolina 29910

(Zip Code)

4. List the name and address of each organizer. Only one organizer is required, but you may have more than one.

(a)

John Brown

(Name)

227 Hampton Lake Dr

(Street Address)

Bluffton, South Carolina 29910

(City, State, Zip Code)

01/15/2018 9:29AM FAX 8437577071

Decorating Den

0014/0032

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Oct 06 2017

REFERENCE ID: 1710052208033

Mark Howard
Secretary of State of South Carolina

College Hunks LLC

Name of Limited Liability Company

9. Any other provisions not consistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability company operating agreement may be included on a separate attachment. Please make reference to this section if you include a separate attachment.

10. Each organizer listed under number 4 must sign.

John Brown

Signature of Organizer

Date: 08/20/2017

Saudah Muhammad

Signature of Organizer

Date: 09/20/2017

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Oct 06 2017
REFERENCE ID: 171D052208033

Mark Hammond
Secretary of State, South Carolina

College Hunks LLC

Name of Limited Liability Company

(b)

Saudah Muhammad

(Name)

227 Hampton Lake Dr

(Street Address)

Bluffton, South Carolina 29910

(City, State, Zip Code)

5. ☐ Check this box only if the company is to be a term company. If the company is a term company, provide the term specified.

6. ☐ Check this box only if management of the limited liability company is vested in a manager or managers. If this company is to be managed by managers, include the name and address of each initial manager.

(a)

(Name)

(Street Address)

(City, State, Zip Code)

(b)

(Name)

(Street Address)

(City, State, Zip Code)

7. ☐ Check this box only if one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members. This provision is optional and does not have to be completed.

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time

01/15/2018 9:29AM FAX 8437577071

Decorating Den

0016/0032

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

Oct 06 2017

REFERENCE ID: 1710052208033

Filing ID: 170925-1218192

Filing Date: 09/25/2017

STATE OF SOUTH CAROLINA

SECRETARY OF STATE

AMENDED ARTICLES OF ORGANIZATION
LIMITED LIABILITY COMPANY - DOMESTIC

Pursuant to the 1976 S.C. Code of Laws, as amended, Section 33-44-204(a), the undersigned limited liability company adopts the following amended articles of organization:

1. The name of the limited liability company is:

College Hunks LLC

2. The date the articles of organization were filed is 09/20/2017

3. The articles of organization are amended in the following respects, of which all amended provisions may lawfully be included in the articles of organization. If the space on this form is not sufficient, please attach additional sheets containing a reference to the appropriate paragraph on this form.

Amended Entity Name: Hilton Head Hauling Junk and Moving LLC

Signature: Signed as Organizer: John Brown

Capacity/Position of Person Signing (you must check one box):

☐ Manager ☐ Member ☒ Organizer

☐ Fiduciary ☐ Attorney-in-Fact

John Brown

(Print or Type Name)

Date: 09/25/2017



OPEN-END LEASE SCHEDULE

The following vehicle is hereby added to the Master Lease Agreement dated 08/30/2017, between The Bancorp Bank (Lessor) and Hilton Head Hauling Junk And Moving Llc College Hunk LLC (Lessee).

Date 09/30/2017

Customer # _____

Unit # _____

Year, Make & Model	VIN
2017 F060 Reg Cab, De rated, 25,000 GVWR, 260" WB, Gas, Auto Transmission, A/C	TED

Exterior Color	Interior Color	Optional Equipment	State of Registration	Est. Annual Mileage
White	Gray	Includes: Delivery Includes: Wrap	SC	25,000

Term & Frequency	<u>60 Monthly</u>	Security Deposit	<u>\$0.00</u>
Original Value	<u>\$75,185.00</u>	Down Payment	<u>\$0.00</u>
Base Payment	<u>\$1,129.07</u>	Termination Value	<u>\$23,000.00</u>
Sales / Use Tax	_____	Estimated Initial Tax & Tags	<u>To Be Billed</u>
Total Monthly Payment	_____		

Additional Terms and Conditions:

26' moving body with 5' attic, 103" inside height, 99" inside width (102' outside), low mount, laminated oak floor w/ scaw holes filled, c/s swing door, Swing doors at the rear, aluminum roof, 12' x30" melcher ramp and carrier.

LESSOR <u>College Hunk LLC</u> <u>Hilton Head Hauling Junk And Moving Llc</u>		Signature _____ Title _____	
Signature _____ Title <u>PRESIDENT</u>		Signature _____ Title _____	
Signature _____ Title _____		LESSOR <u>The Bancorp Bank</u> Signature _____ Title _____	
Signature _____ Title _____			

Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff

**REGULATIONS AND SCHEDULE OF CHARGES APPLICABLE TO
CERTAIN INTRASTATE HOUSEHOLD GOODS MOVES WITHIN THE
STATE OF SOUTH CAROLINA**

Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff

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**Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving
South Carolina Household Goods Tariff**

Applicability of Tariff

This tariff contains the regulations and rates applicable to the provision of intrastate household goods moved by Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving. These services are furnished between points and places in Jasper, Hampton and Beaufort Counties.

**Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff**

SECTION 1

1.0 Transportation Charges

Transportation Charges include the hourly rates as listed below.

1.1 Hourly Rates and Charges

Moves will be conducted on a "straight time" basis, with a minimum hourly charge as set out below plus actual travel time. The clock starts at the appropriate hourly rate when the movers leave the Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving office location, and includes the movers estimate return time to the office location.

Number of Movers

Hourly Rate

Two Men and a Truck	\$125.00
Three Men and a Truck	\$155.00
Four Men and a Truck	\$185.00
Each Additional Man	\$25.00 per man/per hour
Gate Fee	At Cost
Truck and Travel Fee -- Cost for the Truck, Gas, and Driving to the location of business - \$99.00,	
Overnight Fee - \$99.00	

1.2 Office Hours / Minimum Hourly Charges:

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving will operate Monday -- Saturday, 8:00 am -- 8:00 pm and Sunday by appointment or if needed to complete the move.

Monday- Sunday

Two-Hour Minimum Charge

After the minimum hourly charge, the hourly rates are calculated in fifteen-minute increments. Any interim charge is rounded up to the next fifteen-minute increment. If customers cancel within 48 hours of their move, Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving will charge the applicable minimum. Hourly rates are the same, seven days a week, 24 hours a day, in every season of the year. Customers are not charged an additional fee for overtime labor.

**Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff**

SECTION 2

2.0 ADDITIONAL SERVICES

The following charges shall be assessed in addition to the hourly rates quoted in Section 1 of this tariff, in connection with a move involving additional items:

2.1 Bulky Article Charges (per item)

- Floor Model Television (48" or above) - \$120
- Pool Tables- \$275
- Gun cabinet - \$90
- Steel Gun Cabinet (in excess of 400 lbs.) - \$350
- Hot Tubs, Whirlpools - \$250
- Riding Lawnmowers- \$120
- Freezers - \$90
- Flat Screen Televisions (41" or above) \$70.00
- Golf Carts \$150
- Pianos-Upright and Spinet Only \$289
- Heavy Items exceeding 400lbs \$75
- Particle Board/Ikea Style Furniture-Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving is not responsible for these items without a liability wavier

2.2 Elevator or Stair Carry

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not charge an additional fee for elevator or stair carry, except as specified in Section 2.1 above.

2.3 Excessive Distance or Long Carry Charges

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not charge an additional fee for carrying articles an excessive distance to or from the motor vehicle.

**Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff**

2.4 Pick Up and Delivery

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not charge an additional fee for making additional pick-ups or deliveries after the initial stop.

2.5 Packing and Unpacking

2.5.1 Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not charge an additional fee for packing and unpacking. The packing rate is the same as the hourly rate listed in Section 1; plus the market price of packing materials, including sales tax on the materials.

2.5.2 Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving is not responsible for items packed by the customer. Boxes containing fragile or breakable items must be properly labeled. Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving reserves the right to decline any moves consisting of extremely large or fragile items.

2.6 Piano Charges

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving will move Pianos Only Upright and Spinnet

2.7 Articles, Special Servicing

The rates and charges in this tariff do not include servicing or connection of appliances such as freezers, refrigerators, computer equipment, washers, dryers, televisions, and similar articles.

2.8 Waiting Time

The customer is charged the rates specified in Section 1 for all waiting time or delays which are not the fault of Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving.

SECTION 3

Hilton Head Hauling Junk and Moving LLC DBA College Hunks Hauling Junk and Moving LLC South Carolina Household Goods Tariff

3.0 RULES AND REGULATIONS

3.1 Claims

- 3.1.1** All claims for loss, damage or overcharge must be written and should be attached to the Bill of Lading.
- 3.1.2** Claimant must notify carrier of all claims for concealed damage within 30 days of the move. Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving must be given reasonable opportunity to inspect damaged items.
- 3.1.3** Although our movers will be careful with your possessions, from time to time damages may occur. If damages are caused by our service, Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving reserves the right to repair the damage(s) in question. If we determine that damages can not be repaired, we reserve the right to either replace or compensate (actual cash value) for the damage. If there is damage, notify Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving immediately. They will complete a Damage Report before they leave your site. If you discover damage after the move, call the office within 30 days of your move. No damage claims will be honored until the charges for moving services are paid in full. You will be asked to sign a Release of Liability acknowledging this.

3.2 Computing Charges

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving rates are computed by multiplying the applicable hourly rate by the time as provided in Section 1.

3.3 Governing Publications

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving rates and charges are governed by the terms and conditions of this tariff, and the Rules and Regulations of the South Carolina Public Service Commission.

3.4 Items of Particular Value

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving does not assume any liability whatsoever for documents, currency, credit cards, jewelry, watches, precious stones or articles of extraordinary value including accounts, bills, deeds, evidences of debt, securities, notes, postage

Hilton Head Hauling Junk and Moving LLC DBA College Hunks Hauling Junk and Moving LLC South Carolina Household Goods Tariff

stamps, stamp collections, trading stamps, revenue stamps, letters or packets of letters, alcoholic beverages, firearms, coin collections, articles of peculiarly inherent or intrinsic value, precious metals or articles manufactured there from. Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving will not accept responsibility for safe delivery of such articles if they come into Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving possession with or without Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving knowledge.

3.5 Bill of Lading, Contract Terms, and Conditions

Each customer will be provided with a copy of Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving Bill of Lading. The terms and conditions of the Bill of Lading, attached hereto, are hereby incorporated by reference.

3.6 Delays

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving shall not be liable for any delays in transporting household goods resulting from an act of God or fault or neglect of any unforeseen entities.

SECTION 4

4.0 PROMOTIONS

Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving shall apply the following promotions, in a uniform and nondiscriminatory fashion:

4.1 Military/Senior Citizens

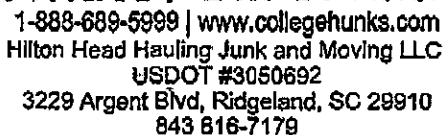
A promotional rate of normal hourly service charges for moving, packing and unpacking items listed below will be applied for customers who are active duty and retired military, disabled veterans, and senior citizens that provide proper proof of same. Extra chargeable items will follow rates in Section 2. 2.1. Moves will be conducted on a "straight time" basis, with a minimum hourly charge as set out in Section 1.2 plus actual travel time. The clock starts at the appropriate hourly rate when the movers leave the Hilton Head Hauling Junk and Moving DBA College Hunks Hauling Junk and Moving office location, and the movers estimate return time to the office location. The hourly rates and charges are indicated below:

Hilton Head Hauling Junk and Moving LLC DBA
College Hunks Hauling Junk and Moving LLC
South Carolina Household Goods Tariff

Number of Movers**Hourly Rate**

Two Men and a Truck	\$110.00
Three Men and a Truck	\$140.00
Four Men and a Truck	\$160.00
Each Additional Man	\$25.00 per man/per hour

0028/0032



BOL#

Name _____ Phone _____ Email _____

ORIGIN ADDRESS		Estimate Date	Other Svc Date	DESTINATION ADDRESS	
Address _____		Packing Date	Unpacking Date	Address _____	
City _____ State _____ Zip _____		Move Date	Delivery Date	City _____ State _____ Zip _____	

LOCAL MOVING		Total cost
Moving _____ hours for _____ truck(s) and _____ HUNKS at _____ per hour		\$ _____
_____		\$ _____
_____		\$ _____
Other charges _____		\$ _____
	Estimated Cost	\$ _____

PACKING AND UNPACKING			
Labor, Pack at residence, Estimated _____ HUNKS for _____ hours, at _____ per hour			\$ _____
Unpack, Estimated _____ HUNKS _____ hours at _____ per hour			\$ _____
Delivery of Packing Material			\$ _____
Other: _____			\$ _____
		Estimated Cost	\$ _____

OTHER	
Junk Removal, _____ truckload(s) OR _____ cubic feet at \$ _____	\$ _____
Donation Pickup, _____ truckload(s) OR _____ cubic feet at \$ _____	\$ _____
Labor, _____ hours at \$ _____ per hour	\$ _____

[illegible]

CUSTOMER'S DECLARATION OF VALUE

THIS IS A LEVEL OF CARRIER LIABILITY — IT IS NOT INSURANCE. You must acknowledge, in your own handwriting, mover's maximum liability for your goods. THIS MUST BE COMPLETED BEFORE THE MOVE HAS STARTED.

SUMMARY OF COVERAGE | If any article (except items made of manufactured, composite or press wood) is damaged while in our custody, based on the declared value chosen below, College HUNKS moving is liable for the following: 1) Repair the article up to the value of the article to extent necessary to restore it to the same condition as when it was received by your mover, or pay you declared value towards the cost of the repairs at the movers' discretion.

COLLEGE HUNKS CARES (Released Value of 60 Cents Per Pound Per Article). This has no added cost and is the default option unless customer chooses extended coverage. If any article is damaged while in your mover's custody, your mover's liability is limited to the actual weight of the damaged article multiplied by .60 cents per pound per article. IE A 100 lb dresser has a maximum value of \$60.

Coverage chosen: **COLLEGE HUNKS CARES** Extended coverage (see VALUATION FORM)

DATE _____ SIGNATURE _____

PAYMENT INFORMATION

Last 4 Digits of CC# _____ EXP: ____/____ Auth # _____
Card Holder Name _____
Type (Circle one): M/C Visa Amex Discover Cash Check Invoice PO # _____

LOGISTICS

Start Time _____ End Time _____

All items to be moved have been loaded (Please Initial) _____
All items have been unloaded (Please Initial) _____

I UNDERSTAND THAT BY SIGNING THIS ORDER FOR SERVICE, I AM ENTERING INTO A CONTRACT WITH COLLEGE HUNKS TO PERFORM THE WORK DESCRIBED AND AGREE TO PAY THE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENTS. THIS CONTRACT IS SUBJECT TO THE TERMS ON THE FRONT AND BACK OF THIS DOCUMENT.

DATE _____ X _____
CLIENT (SHIPPER) _____

THE CARRIER, BY SIGNATURE OF ITS REPRESENTATIVE, HEREBY ACCEPTS THIS ORDER FOR SERVICES AND AGREES TO PERFORM THE SERVICES OUTLINED HEREIN.

DATE COLLEGE HUNKS MOVING (CARRIER)

0029/0032

Outline of coverage

Description	Limits	Deductible	Premium
Liability To Others			\$4,108
Bodily Injury and Property Damage Liability	\$1,000,000 combined single limit		
Uninsured Motorist			177
Bodily Injury	\$1,000,000 combined single limit each accident		
Property Damage	(Included in combined single limit)	\$200	
Underinsured Motorist			182
Bodily Injury	\$1,000,000 combined single limit each accident		
Property Damage	(Included in combined single limit)	\$0	
Medical Payments	\$5,000 each person		58
Comprehensive			580
See Auto Coverage Schedule	Limit of liability less deductible		
Collision			1,932
See Auto Coverage Schedule	Limit of liability less deductible		
Rental Reimbursement			75
See Auto Coverage Schedule			
Subtotal policy premium			\$7,112
South Carolina Uninsured Motorist Fund charge			2
Total 12 month policy premium and fees			\$7,114

Auto coverage schedule

1. **2017 ISUZU NPR**, Stated Amount: * \$62,000 (including Permanently Attached Equip)
VIN: **54DC4W1C1HS803070** Garaging Zip Code: 29910 Territory: 13 Radius: 100 miles
Personal use: N Body type: Dump Truck Use class: H

Liability Premium	Liability \$4108	UM \$148	UIM \$176	UM PD \$29	UIM PD \$6	Med Pay \$58
Physical Damage Premium	Comp/Glass Deductible \$1,000	Comp/Glass Premium \$580	Collision Deductible \$1,000	Collision Premium \$1932		
Other Coverages Premium	Rental Limit \$50 per day Max \$1500	Rental Premium \$75				Auto Total \$7,112

Vehicle questions

NONE

*A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

Financial responsibility information

Name	Home address	Age	Date of birth
JOHN BROWN	227 HAMPTON LAKE DR BLUFFTON, SC 29910-0000	51	09/06/1966

Is JOHN BROWN involved in the daily operation of the business? Yes

PATLA19I 000079 011 C 011 D03 < 0380 (07F04) >

ACCEPTED FOR PROCESSING - 2018 January 16 12:58 PM SCDSC 2017 319 T Page 27 of 31

Continued

RLICom
Number

PREMIUM INVOICE

Policy/Bond #:	ILM0301852
Billing Date:	11/27/2017
Due Date:	12/19/2017

See reverse side for billing questions and additional information. Contact your agent for policy or insurance coverage questions.

Mail To:

HILTON HEAD HAULING JUNK AND
MOVING, LLC
227 HAMPTON LAKE DRIVE
BLUFFTON, SC 29910

PAY YOUR BILL ONLINE

easypay.rlicorp.com

Policy/Bond Number		Insured/Principal Name	HILTON HEAD HAULING JUNK AND
Policy/Bond Eff Date	10/19/17	Policy/Bond Type	Marine
Installment Billed	No	Company	RLI Insurance Company

Prior Balance Including Fees	Premium & Fees	Payments & Adjustments	Payment In Full	Minimum Due
\$0.00	\$750.00	\$0.00	\$750.00	\$750.00

Transaction Date Entry	Effective	Description	Transaction Amount	Minimum Due
10/26/17	10/19/17	New Business		
		Premium	\$750.00	\$750.00
			\$750.00	\$750.00
			Minimum Amount Due	\$750.00

Detach Here

Please return this portion with your remittance in the enclosed envelope.

RLI

Policy/Bond #:	
Billing Date:	11/27/2017
Due Date:	12/19/2017
Payment in Full:	\$750.00
Minimum Due:	\$750.00

Amount Enclosed: \$

Insured Name & Address:

HILTON HEAD HAULING JUNK AND
MOVING, LLC
227 HAMPTON LAKE DRIVE
BLUFFTON, SC 29910

Make Check Payable and Remit To:

RLI Insurance Co Dept 3320
PO Box 844122
Kansas City, MO 64184-4122



College Hunks Congratulates

John Brown
On Completion of

Thunk University

October 2017

A handwritten signature in black ink, likely belonging to Omar Soliman.

Omar Soliman, CEO

A handwritten signature in black ink, likely belonging to Nick Friedman.

Nick Friedman, President



Estimate / Bill of Lading

1-888-688-5999 | www.collegehunks.com
Hilton Head Hauling Junk and Moving LLC
USDOT #3050892
3229 Argent Blvd, Ridgeland, SC 29910
843 816-7179

BOL#

Name _____ Phone _____ Email _____

ORIGIN ADDRESS Address _____ _____ City _____ State _____ Zip _____	Estimate Date _____	Other Srvc Date _____	DESTINATION ADDRESS Address _____ _____ City _____ State _____ Zip _____
	Packing Date _____	Unpacking Date _____	
	Move Date _____	Delivery Date _____	

LOCAL MOVING		Total cost
Moving _____ hours for _____ truck(s) and _____ HUNKS at _____ per hour		\$ _____
		\$ _____
		\$ _____
Other chargers _____		\$ _____
	Estimated Cost	\$ _____

PACKING AND UNPACKING		
Labor, Pack at residence, Estimated _____ HUNKS for _____ hours, at _____ per hour		\$ _____
Unpack, Estimated _____ HUNKS _____ hours at _____ per hour		\$ _____
Delivery of Packing Material		\$ _____
Other:		\$ _____
	Estimated Cost	\$ _____

OTHER	
Junk Removal, _____ truckload(s) OR _____ cubic feet at \$ _____	\$ _____
Donation Pickup, _____ truckload(s) OR _____ cubic feet at \$ _____	\$ _____
Labor, _____ hours at \$ _____ per hour	\$ _____

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1) Repair the article up to the value of the article to extent necessary to restore it to the same condition as when it was received by your mover, or pay you declared value towards the cost of the repairs at the movers' discretion.

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Coverage chosen: **COLLEGE HUNKS CARES** Extended coverage (see VALUATION FORM)

DATE _____ SIGNATURE _____

[illegible]

PAYMENT INFORMATION

Last 4 Digits of CC# _____ Exp: ____/____ Auth # _____
Card Holder Name _____
Type (Circle one): M/C Visa Amex Discover Cash Check Invoice PD # _____

LOGISTICS

Start Time _____ End Time _____

All items to be moved have been loaded (Please Initial) _____
All items have been unloaded (Please Initial) _____

I UNDERSTAND THAT BY SIGNING THIS ORDER FOR SERVICE, I AM ENTERING INTO A CONTRACT WITH COLLEGE HUNKS TO PERFORM THE WORK DESCRIBED AND AGREE TO PAY THE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENTS. THIS CONTRACT IS SUBJECT TO THE TERMS ON THE FRONT AND BACK OF THIS DOCUMENT.

DATE _____ X _____ CLIENT (SHIPPER) _____

THE CARRIER, BY SIGNATURE OF ITS REPRESENTATIVE, HEREBY ACCEPTS THIS ORDER FOR SERVICES AND AGREES TO PERFORM THE SERVICES OUTLINED HEREIN.

DATE _____ X _____
COLLEGE HUNKS MOVING (CARRIER)

01/15/2018 9:30AM FAX 8437577071

Decorating Den

0018/0032

